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1973

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With Periodicals

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MONTHLY CHECKLIST OF STATE PUBLICATIONS

Compiled by
Exchange and Gift Division
Processing Department

Periodicals begin on page 1141

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Introduction

The *Monthly Checklist of State Publications* is a record of State documents issued during the last five years which have been received by the Library of Congress.

Monographs are listed each month as they are received and are arranged by State and issuing agency. Included among them are annual publications and monographs in series. The latter are listed as contents under the series title except for publications in college and university bulletin series and similar materials, which are listed under their monographic titles.

Periodicals are listed semiannually in the June and December issues, with the December list cumulative for the year.

Publications of associations of State officials and of regional organizations and library surveys, studies, manuals, and statistical reports appear in two sections at the end of the listing of monographs by State.

For each publication, the price and pertinent bibliographic information, such as changes in titles and in names of issuing bodies, are given when known. The Library of Congress card number is also shown at the end of each entry when available.

A few categories of publications, such as college and university catalogs, loose-leaf additions, slip laws, and certain ephemeral material such as blank forms and publishers' announcements, are not included in the *Checklist*. Listings of State university press publications are limited to those which by reason of their content or series title appear to be official publications of the university.

The publications listed are not distributed by the Library of Congress but may be obtained in most instances from the agencies issuing them.

An annual index to the monographs appears early in the following year. A separate title page for the entire volume is provided with the index.

The value of the *Checklist* depends in large part on the cooperation extended by State agencies. They are requested to send to the Library of Congress copies of all their publications and issuances, including materials described above that are not listed. They are also requested to send the Library bibliographic information that does not appear on the publication itself and changes in titles of publications and names of issuing bodies.

ALABAMA

AGRICULTURAL EXPERIMENT STATION, Auburn. Bulletin. Auburn.

- 19045 -
449. A comparison of calves by Charolais and Hereford bulls [by T. B. Patterson, L. A. Smith, and H. W. Grimes] 1973. 15 p.

AGRICULTURAL EXPERIMENT STATION, Auburn. Circular. Auburn.

- 19046 -
206. Catfish marketing and related production factors [by E. W. McCoy] 1973. 23 p.

AGRICULTURAL EXPERIMENT STATION, Auburn. Progress report series. Auburn.

- 19047 -
104. Growth of four pine species in Wilcox County, Alabama [by] W. J. Watson, G. I. Garin, and W. B. Devall. 1973. [1] l. illus.

- 19048 -
AUBURN UNIVERSITY. Center for Urban and Regional Planning. Comprehensive planning for Lee County, Alabama, housing program. Prepared for the Alabama Development Office. Auburn, 1973. xii, 93 p. illus.
Available from Lee County Area Council of Governments, P. O. Box 1072, Auburn, Ala. 36830.

- 19049 -
DEPT. OF AERONAUTICS. Alabama aeronautical chart. 1971-72. [Montgomery] folder. illus.

- 19050 -
DEPT. OF CONSERVATION. Report. 1970/71. [Montgomery] 47 p. illus. annual.
Report year ends Sept. 30.
Issued by the dept. under a variant name: Dept. of Conservation and Natural Resources. 40-28191

- 19051 -
DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS. Report of examination of Alcoholic Beverage Control Board. 1971/72. Montgomery. F, 70 p. annual.

- 19052 -
DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS. Report of examination of Board of Plumbers Examination and Registration, State of Alabama, Birmingham. 1970-72. Montgomery. B, 15 l.

- 19053 -
DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS. Report of examination of Dauphin Island Park and Beach Board, Dauphin Island, Alabama. 1971/72. Montgomery. B, 11 p.
Report year ends Sept. 30.

- 19054 -
DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS. Report of examination of East Alabama Regional Planning and Development Commission, Anniston, Alabama. 1970/72. Montgomery. G, 31 p.
Report period ends June 30.

- 19055 -
DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS. Report of examination of Ed E. Reid State Trade School, Evergreen, Alabama. 1970/72. Montgomery. C, 34 p.
Report period ends Sept. 30.

- 19056 -
DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS. Report of examination of John M. Patterson State Vocational Technical School, Montgomery, Alabama. 1970/72. Montgomery. D, 43 p.
Report period ends Sept. 30.

- 19057 -
DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS. Report of examination of Real Estate Commission, State of Alabama, Montgomery. 1971/72. Montgomery. B, 3 p. annual.
Report year ends Sept. 30.

- 19058 -
DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS. Report of examination of Richmond P. Hobson State Technical Institute, Thomasville, Alabama. 1971/72. Montgomery. B, 17 p.
Report year ends Sept. 30.

- 19059 -
DEVELOPMENT OFFICE. Application of stream water quality models to Alabama [by Joe Miller Morgan, Lansford C. Bell, and Brian A. Rindt. [Prepared by Auburn University] Montgomery, 1973. xi, 51 p. illus.
Available from Policy Studies Division, Development Office, State Office Building, Montgomery, Ala. 36104 and National Technical Information Service, 2285 Port Royal Road, Springfield, Va. 22151.

- 19060 -
DEVELOPMENT OFFICE. Evaluation of comprehensive plan, Albertville, Alabama [by] Public Systems, Incorporated. [Montgomery] 1973. 109 l. illus.

- 19061 -
DEVELOPMENT OFFICE. Evaluation of comprehensive plan, Andalusia, Alabama [by] Public Systems, Incorporated. [Montgomery] 1973. 105 l. illus.

- 19062 -
DEVELOPMENT OFFICE. Evaluation of comprehensive plan, Bay Minette, Alabama [by] Public Systems, Incorporated. [Montgomery] 1973. 93 l. illus.

- 19063 -
DEVELOPMENT OFFICE. Evaluation of comprehensive plan, Demopolis, Alabama [by] Public Systems, Incorporated. [Montgomery] 1973. 113 l. illus.

- 19064 -

DEVELOPMENT OFFICE. Evaluation of comprehensive plan, Phenix City, Alabama [by] Public Systems, Incorporated. [Montgomery] 1973. 120 l. illus.

- 19065 -

DEVELOPMENT OFFICE. Evaluation of comprehensive plan, Tallassee, Alabama [by] Public Systems, Incorporated. [Montgomery] 1973. 108 l. illus.

- 19066 -

DEVELOPMENT OFFICE. Policy Studies Division. Alabama communities in perspective. Montgomery, 1973. xi, 99 p. illus.

- 19067 -

DEVELOPMENT OFFICE. Policy Studies Division. Demographic analysis in Alabama: an annotated bibliography, by Gilford C. Gilder. Montgomery, 1973. 22 p. illus.
$1.00.

- 19068 -

DEVELOPMENT OFFICE. Policy Studies Division. Standard population projections compiled for planning and development activities [by Gilford C. Gilder] Montgomery [n. d. 4] p. (Its Data line)
Free upon request with self-addressed envelope; available from Development Office, Policy Studies Division, State Office Building, Montgomery, Ala. 36104.

GEOLOGICAL SURVEY. Atlas series. [Montgomery]

- 19069 -

2. Flood, March 19-20, 1970, Metropolitan Birmingham and Jefferson County, Alabama [by Kenneth W. Causseaux] Prepared by U. S. Geological Survey, Water Resources Division, in cooperation with Geological Survey of Alabama. [n. d.] unpaged. illus.

- 19070 -

LEGISLATIVE REFERENCE SERVICE. Compiled index to local laws of ... County, Alabama. Montgomery [1973] 67 v.
Separate vol. issued for each county of Ala.
73-623193

- 19071 -

OFFICE OF STATE PLANNING. Areawide plan, south central Alabama region, land use [by] South Central Alabama Development Commission. Montgomery, 1973. viii, 160 p. illus.
Available from South Central Alabama Development Commission, 2825 East South Boulevard, Montgomery, Ala. 36111 and National Technical Information Service, 2285 Port Royal Road, Springfield, Va. 22151.

- 19072 -

OFFICE OF STATE PLANNING. Areawide plan, south central Alabama region, population and economy [by] South Central Alabama Development Commission. Montgomery, 1973. ix, 109 p. illus.
Available from South Central Alabama Development Commission, 2825 East South Boulevard, Montgomery, Ala. 36111, Planning Reference Service, Office of State Planning, Alabama Development Office, Montgomery, Ala. 36104 and National Technical Information Service, 5285 Port Royal Road, Springfield, Va. 22151.

- 19073 -

OFFICE OF STATE PLANNING. Areawide plan, south central Alabama region, solid waste management [by] South Central Alabama Development Commission. Montgomery, 1973. ix, 88 p. illus.
Available from South Central Alabama Development Commission, 2825 East South Boulevard, Montgomery, Ala. 36111 and National Technical Information Service, 2285 Port Royal Road, Springfield, Va. 22151.

- 19074 -

OFFICE OF STATE PLANNING. Areawide plan, south central Alabama region, water and sewer [by] South Central Alabama Development Commission. [Montgomery] 1973. ix, 355 p. illus.
Available from South Central Alabama Development Commission, 2825 East South Boulevard, Montgomery, Ala. 36111 and National Technical Information Service, 2285 Port Royal Road, Springfield, Va. 22151.

- 19075 -

OFFICE OF STATE PLANNING. Beautification program, Moulton, Alabama [by] North Central Alabama Regional Council of Governments. [Montgomery] 1973. ix, 74 p. illus.
Available from North Central Alabama Regional Council of Governments, City Hall Tower, P. O. Box 1069, Decatur, Alabama 35601, H. A. Alexander, mayor, town of Moulton, Town Hall, Moulton, Ala. 35650 and National Technical Information Service, 5285 Port Royal Road, Springfield, Va. 22151.

- 19076 -

OFFICE OF STATE PLANNING. City of Oxford community facilities; land use analysis and plan, prepared by East Alabama Regional Planning and Development Commission. [Montgomery, 1973] v, 39 p. illus.
Available from East Alabama Regional Planning and Development Commission, P. O. Box 2186, Anniston, Ala. 36201 and others.

- 19077 -

OFFICE OF STATE PLANNING. Coffee County, Alabama, subdivision regulations [by] Southeast Alabama Regional Planning and Development Commission. [Montgomery] 1973. 27 p.
Available from National Technical Information Service, 2285 Port Royal Road, Springfield, Va., 22151, Alabama Development Office, State Office Building, Montgomery, Ala. 36104 and Coffee County P.A.C., Coffee County Courthouse, Enterprise, Ala. 36330.

- 19078 -

OFFICE OF STATE PLANNING. Coffee County comprehensive planning study, phase I [by] Southeast Alabama Regional Planning and Development Commission. [Montgomery] 1973. 284 p. illus.
Available from Southeast Alabama Regional Planning and Development Commission, P. O. Box 1406, Dothan, Ala. 36301 and National Technical Information Service, 2285 Port Royal Road, Springfield, Va. 22151.

- 19079 -

OFFICE OF STATE PLANNING. Community facilities plan, Foley, Alabama [by] South Alabama Regional Planning Commission. [Montgomery] 1973. ix, 47 p. illus.

Available from city of Foley, P. O. Box 400, Foley, Ala. 36535 and National Technical Information Service, 2285 Royal Port Road, Springfield, Va. 22151.

- 19080 -

OFFICE OF STATE PLANNING. Comprehensive plan and initial housing element, Pell City, Alabama [by] Birmingham Regional Planning Commission. [Montgomery] 1973. 90 l. illus.

Available from Pell City Planning Commission, City Hall, Pell City, Ala. 35215 and National Technical Information Service, 2285 Royal Port Road, Springfield, Va. 22151.

- 19081 -

OFFICE OF STATE PLANNING. Comprehensive plan, Jasper, Alabama [by] Birmingham Regional Planning Commission. [Montgomery] 1973. 50, A14 l. illus.

Available from Jasper Planning Board, City Hall, Jasper, Ala., and National Technical Information Service, 2285 Royal Port Road, Springfield, Va. 22151.

- 19082 -

OFFICE OF STATE PLANNING. Comprehensive plan, Walker County, Alabama [by] Birmingham Regional Planning Commission. [Montgomery] 1973. 49, A18 l. illus.

Available from Walker County Commission, County Courthouse, Jasper, Ala., and National Technical Information Service, 2285 Royal Port Road, Springfield, Va. 22151.

- 19083 -

OFFICE OF STATE PLANNING. Cullman, Alabama, traffic flow plan and action program [by] North Central Alabama Regional Council of Governments. [Montgomery] 1973. various pagings. illus.

Available from North Central Alabama Regional Council of Governments, City Hall Tower, P. O. Box 1069, Decatur, Alabama 35601 and National Technical Information Service, 2285 Port Royal Road, Springfield, Va. 22151.

- 19084 -

OFFICE OF STATE PLANNING. Development plan, Leeds, Alabama [by] Birmingham Regional Planning Commission. [Montgomery] 1973. 54 l. illus.

Available from city of Leeds, City Hall, Leeds, Ala. 35094 and National Technical Information Service 2285 Royal Port Road, Springfield, Va. 22151.

- 19085 -

OFFICE OF STATE PLANNING. Existing land use analysis and future land use plan, Foley, Alabama [by] South Alabama Regional Planning Commission. [Montgomery] 1973. ix, 100 p. illus.

Cover title: Foley land use plan and environmental assessment.

Available from city of Foley, P. O. Box 400, Foley, Ala. 36535 and National Technical Information Service, 2285 Royal Port Road, Springfield, Va. 22151.

- 19086 -

OFFICE OF STATE PLANNING. Henry County comprehensive planning study, phase I [by] Southeast Alabama Regional Planning and Development Commission. [Montgomery] 1973. 33 p. illus.

Available from Henry County Planning Advisory Committee, Henry County Courthouse, Abbeville, Ala. 36310 and National Technical Information Service, 2285 Port Royal Road, Springfield, Va. 22151.

- 19087 -

OFFICE OF STATE PLANNING. Houston County, Alabama, subdivision regulations [by] Southeast Alabama Regional Planning and Development Commission. [Montgomery] 1973. 27 p.

Available from National Technical Information Service, 2285 Port Royal Road, Springfield, Va. 22151, Alabama Development Office, State Office Building, Montgomery, Ala. 36104, and Houston County P.A.C., Houston County Courthouse, Dothan, Ala. 36301.

- 19088 -

OFFICE OF STATE PLANNING. Houston County comprehensive planning study, phase I [by] Southeast Alabama Regional Planning and Development Commission. [Montgomery, 1973] 317 p. illus.

Available from Southeast Alabama Regional Planning and Development Commission, P. O. Box 1406, Sothan, Ala. 36301 and National Technical Information Service, 2285 Port Royal Road, Springfield, Va. 22151.

- 19089 -

OFFICE OF STATE PLANNING. Initial housing element, Chambers County, Alabama, prepared by East Alabama Regional Planning and Development Commission. [Montgomery, 1973] ix, 69 p. illus.

Available from East Alabama Regional Planning and Development Commission, P. O. Box 2186, Anniston, Alabama 36201 and National Technical Information Service, 5285 Port Royal Road, Springfield, Va. 22151.

- 19090 -

OFFICE OF STATE PLANNING. Initial housing element, Cheorkee [sic] County, Alabama, prepared by East Alabama Regional Planning and Development Commission. [Montgomery, 1973] ix, 69 p. illus.

Available from East Alabama Regional Planning and Development Commission, P. O. Box 2186, Anniston, Ala. 36201 and National Technical Information Service, 5285 Port Royal Road, Springfield, Va. 22151.

- 19091 -

OFFICE OF STATE PLANNING. Initial housing element, Foley, Alabama [by] South Alabama Regional Planning Commission. [Montgomery] 1973. x, 48 p. illus.

Available from city of Foley, P. O. Box 400, Foley, Ala. 36535 and National Technical Information Service, 2285 Royal Port Road, Springfield, Va. 22151.

- 19092 -

OFFICE OF STATE PLANNING. Initial housing element, Lafayette, Alabama, prepared by East Alabama Regional Planning and Development Commission. [Montgomery, 1973] viii, 59 p. illus.

Available from East Alabama Regional Planning and Development Commission, P. O. Box 2186, Anniston, Ala. 36201 and National Technical Information Services, 5285 Port Royal Road, Springfield, Va. 22151.

- 19093 -

OFFICE OF STATE PLANNING. Initial housing element of the city of Arab, Alabama [by] Top of Alabama Regional Council of Governments [in cooperation with Alabama Development Office. Montgomery] 1973. 22 l. illus.

Available from City Planning Commission, City Hall, Arab, Alabama, and National Technical Information Service, 2285 Port Royal Road, Springfield, Va. 22151.

- 19094 -

OFFICE OF STATE PLANNING. Initial housing element, Pleasant Grove, Alabama [by] Birmingham Regional Planning Commission. [Montgomery] 1973. 9 l. illus.

Available from Pleasant Grove Planning Board, City Hall, Pleasant Grove, Ala. 35217 and National Technical Information Service, 2285 Royal Port Road, Springfield, Va. 22151.

- 19095 -

OFFICE OF STATE PLANNING. Initial minimum housing element, Brundidge, Alabama [by] South Central Alabama Development Commission. Montgomery, 1973. viii, 72 p. illus.

Available from South Central Alabama Development Commission, 2825 East South Boulevard, Montgomery, Ala. 36111 and National Technical Information Service, 2285 Port Royal Road, Springfield, Va. 22151.

- 19096 -

OFFICE OF STATE PLANNING. Interim plan [by] Alabama-Tombigbee Rivers Regional Planning and Development Commission. [Montgomery, 1972?] folder. illus.

- 19097 -

OFFICE OF STATE PLANNING. Land development plan, Brundidge, Alabama [by] South Central Alabama Development Commission. Montgomery, 1973. ix, 107 p. illus.

Available from South Central Alabama Development Commission, 2835 East South Boulevard, Montgomery, Ala. 36111 and National Technical Information Service, 2285 Port Royal Road, Springfield, Va. 22151.

- 19098 -

OFFICE OF STATE PLANNING. Land development plan Georgiana, Alabama [by] South Central Alabama Regional Development Commission. Montgomery, 1973. xi, 91 p. illus.

Available from South Central Alabama Development Commission, 2825 East South Boulevard, Montgomery, Ala. 36111 and National Technical Information Service, 2285 Port Royal Road, Springfield, Va. 22151.

- 19099 -

OFFICE OF STATE PLANNING. Land development plan, Greenville, Alabama [by] South Central Alabama Development Commission. Montgomery, 1973. ix, 111 p. illus.

Available from South Central Alabama Development Commission, 2825 East South Boulevard, Montgomery, Ala. 36111 and National Technical Information Service, 2285 Port Royal Road, Springfield, Va. 22151.

- 19100 -

OFFICE OF STATE PLANNING. Land development plan of the city of Athens, Alabama [by] Top of Alabama Regional Council of Governments [in cooperation with Alabama Development Office. Montgomery] 1973. 52, viii l. illus.

Available from City Planning Commission, City Hall, Athens, Ala. 35611 and National Technical Information Service, 2285 Port Royal Road, Springfield, Va. 22151.

- 19101 -

OFFICE OF STATE PLANNING. Land use analysis [by] Alabama-Tombigbee Rivers Regional Planning and Development Commission. [Montgomery] 1973. xxi, 594 p. illus.

Available from Alabama-Tombigbee Rivers Regional Planning and Development Commission, P. O. Box 269, Camden, Ala. 36726, Alabama Development Office, Planning Reference Service, State Office Building, Montgomery, Ala. 36104 and National Technical Information Service, 2285 Port Royal Road, Springfield, Va. 22151.

- 19102 -

OFFICE OF STATE PLANNING. Land use analysis and plan, Livingston, Alabama [by] Robert S. Bateman & Associates, Inc. [Montgomery] 1973. ix, 60 p. illus.

Abailable from Planning Reference Service, Office of State Planning, Alabama Development Office, State Office Building, Montgomery, Ala. 36104, National Technical Information Service, 2285 Port Royal Road, Springfield, Va. 22151 and Livingston City Planning Commission, City Hall, Livingston, Ala. 35470.

- 19103 -

OFFICE OF STATE PLANNING. Land use survey and analysis, Arab, Alabama [by] Top of Alabama Regional Council of Governments. [Prepared in cooperation with Development Office for City of Arab, Alabama and Arab Planning Commission. Montgomery] 1973. 23 l. illus.

Available from City Planning Commission, City Hall, Arab, Ala. and National Technical Information Service, 2285 Port Royal Road, Springfield, Va. 22151.

- 19104 -

OFFICE OF STATE PLANNING. Land use survey and analysis, Falkville, Alabama [by] North-Central Alabama Regional Council of Governments. [Prepared for the town of Falkville, Montgomery, 1973] x, 42 p. illus.

Available from North Central Alabama Regional Council of Governments, 402 Lee Street, N. E., P. O. Box 35601 and National Technical Information Service, 5285 Royal Port Road, Springfield, Va. 22151.

- 19105 -

OFFICE OF STATE PLANNING. Major thoroughfare plan, Foley, Alabama [by] South Alabama Regional Planning Commission. [Montgomery] 1973. ix, 27 p. illus.

Available from city of Foley, P. O. Box 400, Foley, Ala. 36535 and National Technical Information Service, 2275 Royal Port Road, Springfield, Va. 22151.

- 19106 -

OFFICE OF STATE PLANNING. Population and economic analyses for Falkville, Alabama [by] North Central Alabama Regional Council of Governments. [Montgomery] 1973. ix, 40 p. illus.

Available from North Central Alabama Regional Council of Governments, City Hall Tower, P. O. Box 1069, Decatur, Alabama 35601, J. Wade Tomlinson, mayor, town of Falkville, Town Hall, Falkville, Ala. 35622 and National Technical Information Service, 5285 Port Royal Road, Springfield, Va. 22151.

- 19107 -

OFFICE OF STATE PLANNING. Population and economic study, city of Athens, Alabama [by] Top of Alabama Regional Council of Governments. [Prepared in cooperation with Development Office for Athens City Council and Athens City Planning Commission. Montgomery] 1973. 60 l. illus.

- 19108 -

OFFICE OF STATE PLANNING. Population and economic study of the city of Madison, Alabama [by] Top of Alabama Regional Council of Governments. [Prepared in cooperation with Development Office for city of Madison, Alabama and Madison Planning Commission. Montgomery] 1973. 49 l. illus.

- 19109 -

OFFICE OF STATE PLANNING. Population and economy, Foley, Alabama [by] South Alabama Regional Planning Commission. [Montgomery] 1973. xv, 59 p. illus.

Available from city of Foley, P. O. Box 400, Foley, Ala. 36535 and National Technical Information Service, 2285 Port Royal Road, Springfield, Va. 22151.

- 19110 -

OFFICE OF STATE PLANNING. The population and economy of Prattville, Alabama [by] Central Alabama Regional Planning and Development Commission. Montgomery, 1973. xi, 74, A3 p. illus.

Available from Prattville Planning Board, City Hall, Prattville, Ala. and Central Alabama Regional Planning and Development Commission, 303 Washington Avenue, Montgomery, Ala. 36104.

- 19111 -

OFFICE OF STATE PLANNING. Population and economy study, Livingston, Alabama [by] Robert S. Bateman & Associates, Inc. [Prepared in cooperation with city of Livingston, Livingston City Planning Commission, and Alabama Development Office] [Montgomery] 1973. ix, 48 p.

Available from Planning Reference Service, Office of State Planning, Alabama Development Office, State Office Building, Montgomery, Ala. 36104, National Technical Information Service, 2285 Port Royal Road, Springfield, Va. 22151 and Livingston City Planning Commission, City Hall, Livingston, Alabama 35470.

- 19112 -

OFFICE OF STATE PLANNING. Prattville, Alabama, community development plan [by] Central Alabama Regional Planning and Development Commission. Montgomery, 1973. 2 v. illus.

Contents.—v. 1. Text.—v. 2. Summary and illustrations.

Available from City Hall, Prattville, Ala. 36067 and Central Alabama Regional Planning and Development Commission, 303 Washington Avenue, Montgomery, Ala. 36104.

- 19113 -

OFFICE OF STATE PLANNING. Prattville, Alabama, governmental management study [by] Central Alabama Regional Planning and Development Commission. Montgomery, 1973. various pagings. illus.

Available from Prattville Planning Board, City Hall, Prattville, Ala., and Central Alabama Regional Planning and Development Commission, 303 Washington Avenue, Montgomery, Ala. 36104.

- 19114 -

OFFICE OF STATE PLANNING. Preliminary sewer study for Vredenburgh, Alabama [by] Alabama-Tombigbee Rivers Regional Planning and Development Commission. [Montgomery] 1973. v, 19 l. illus.

Available from Alabama-Tombigbee Rivers Regional Planning and Development Commission, P. O. Box 269, Camden, Ala. 36726 and others.

- 19115 -

OFFICE OF STATE PLANNING. Public improvements program and capital improvements budget, Foley, Alabama [by] South Alabama Regional Planning Commission. [Montgomery] 1973. ix, 21 p. illus.

Available from city of Foley, P. O. Box 400, Foley, Ala. 36535 and National Technical Information Service, 2285 Royal Port Road, Springfield, Va. 22151.

- 19116 -

OFFICE OF STATE PLANNING. Recreation and open space for southeast Alabama [by] Southeast Alabama Regional Planning and Development Commission. [Montgomery] 1973. 231 p. illus.

Available from Southeast Alabama Regional Planning and Development Commission, P. O. Box 1406, Dothan, Ala. 36301 and National Technical Information Service, 2285 Port Royal Road, Springfield, Va. 22151.

- 19117 -

OFFICE OF STATE PLANNING. Regional housing model, analysis of existing housing patterns [by] Southeast Alabama Regional Planning and Development Commission. [Montgomery] 1973. 92 p. illus.

Available from Southeast Alabama Regional Planning and Development Commission, P. O. Box 1406, Dothan, Ala. 36301 and National Technical Information Service, 2285 Port Royal Road, Springfield, Va. 22151.

- 19118 -

OFFICE OF STATE PLANNING. Regional housing study [by] Alabama-Tombigbee Rivers Regional Planning and Development Commission. [Montgomery] 1973. viii, 208 p. illus.

Available from Alabama-Tombigbee Rivers Regional Planning and Development Commission, P. O. Box 269, Camden, Ala. 36726, Alabama Development Office, Planning Reference Service, State Office Building, Montgomery, Ala. 36104 and National Technical Information Service, 2285 Port Royal Road, Springfield, Va. 22151.

- 19119 -

OFFICE OF STATE PLANNING. Regional water & sewer plan [by] Alabama-Tombigbee Rivers Regional Planning and Development Commission. [Montgomery] 1973. viii, 606 p. illus.

Available from Alabama-Tombigbee Rivers Regional Planning and Development Commission, P. O. Box 269, Camden, Alabama 36726, Alabama Development Office, Planning Reference Service, State Office Building, Montgomery, Ala. 36104, and National Technical Information Service, 2285 Port Royal Road, Springfield, Va. 22151.

- 19120 -

OFFICE OF STATE PLANNING. Shelby County, Alabama, solid waste program [by] Shelby County Planning Commission. [Montgomery] 1973. vii, 78 p. illus.

Available from Shelby County Planning Commission, Civil Defense Building, Columbiana, Ala. 35051 and National Technical Information Service, 2285 Port Royal Road, Springfield, Va. 22151.

- 19121 -

OFFICE OF STATE PLANNING. Sketch development plan, Chambers County, Alabama, prepared by East Alabama Regional Planning and Development Commission. [Montgomery, 1973] xi, 111 p. illus.

Available from East Alabama Regional Planning and Development Commission, P. O. Box 2186, Anniston, Ala. 36201 and National Technical Information Service, 5285 Port Royal Road, Springfield, Va. 22151.

- 19122 -

OFFICE OF STATE PLANNING. Sketch development plan, Cherokee County [by] East Alabama Regional Planning and Development Commission. [Montgomery] 1973. ix, 69 p. illus.

Available from East Alabama Regional Planning and Development Commission, P. O. Box 2186, Anniston, Ala. 36201 and National Technical Information Service, 5285 Port Royal Road, Springfield, Va. 22151.

- 19123 -

OFFICE OF STATE PLANNING. Sketch development plan for Beatrice, Alabama [by] Alabama-Tombigbee Rivers Regional Planning and Development Commission. [Montgomery] 1973. vi, 62 p. illus.

Available from Alabama-Tombigbee Rivers Regional Planning and Development Commission, P. O. Box 269, Camden, Ala. 36726 and others.

- 19124 -

OFFICE OF STATE PLANNING. Sketch development plan for Butler, Alabama [by] Alabama-Tombigbee Rivers Regional Planning and Development Commission. [Montgomery] 1973. viii, 72 p. illus.

Available from Alabama-Tombigbee Rivers Regional Planning and Development Commission, P. O. Box 269, Camden, Ala. 36726 and others.

- 19125 -

OFFICE OF STATE PLANNING. Sketch development plan for Castleberry, Alabama [by] Alabama-Tombigbee Rivers Regional Planning and Development Commission. [Montgomery] 1973. vi, 60 p. illus.

Available from Alabama-Tombigbee Rivers Regional Planning and Development Commission, P. O. Box 269, Camden, Ala. 36726 and others.

- 19126 -

OFFICE OF STATE PLANNING. Sketch development plan for Evergreen, Alabama [by] Alabama-Tombigbee Rivers Regional Planning and Development Commission. [Montgomery] 1973. vii, 83 p.

Available from Alabama-Tombigbee Rivers Regional Planning and Development Commission, P. O. Box 269, Camden, Ala. 36726 and others.

- 19127 -

OFFICE OF STATE PLANNING. Sketch development plan for Excel, Alabama [by] Alabama-Tombigbee Rivers Regional Planning and Development Commission. [Montgomery] 1973. vii, 74 p. illus.

Available from Alabama-Tombigbee Rivers Regional Planning and Development Commission, P. O. Box 269, Camden, Ala. 36726 and others.

- 19128 -

OFFICE OF STATE PLANNING. Sketch development plan for Sweet Water, Alabama [by] Alabama-Tombigbee Rivers Regional Planning and Development Commission. [Montgomery] 1973. vi, 60 p. illus.

Available from Alabama-Tombigbee Rivers Regional Planning and Development Commission, P. O. Box 269, Camden, Ala. 36726 and others.

- 19129 -

OFFICE OF STATE PLANNING. Sketch development plan for Thomaston, Alabama [by] Alabama-Tombigbee Rivers Regional Planning and Development Commission. [Montgomery] 1973. vii, 74 p. illus.

Available from Alabama-Tombigbee Rivers Regional Planning and Development Commission, P. O. Box 269, Camden, Ala. 36783 and others.

- 19130 -

OFFICE OF STATE PLANNING. Sketch development plan, Lafayette, Alabama [by] East Alabama Regional Planning and Development Commission. [Montgomery] 1973. xi, 63 p. illus.

Available from East Alabama Regional Planning and Development Commission, P. O. Box 2186, Anniston, Ala. 36201 and National Technical Information Service, 5285 Port Royal Road, Springfield, Va. 22151.

- 19131 -

OFFICE OF STATE PLANNING. Sketch development plan of the town of Hollywood, Alabama [by] Top of Alabama Regional Council of Governments. [Prepared in cooperation with Development Office for Hollywood Town Council and Town Planning Commission. Montgomery] 1973. 56 p. illus.

Available from town of Hollywood, Town Hall, Hollywood, Ala. and National Technical Information Service, 2285 Port Royal Road, Springfield, Va. 22151.

- 19132 -

OFFICE OF STATE PLANNING. Solid waste regional survey & analysis and solid waste cleanup campaign pilot project [by] Alabama-Tombigbee Rivers Regional Planning and Development Commission. [Montgomery] 1973. 50, viii l. illus.

Available from Alabama-Tombigbee Rivers Regional Planning and Development Commission, P. O. Box 269, Camden, Ala. 36726, Alabama Development Office, Planning Reference Service, State Office Building, Montgomery, Ala. 36104 and National Technical Information Service, 2285 Port Royal Road, Springfield, Va. 22151.

- 19133 -

OFFICE OF STATE PLANNING. Subdivision regulations, Foley, Alabama [by] South Alabama Regional Planning Commission. [Montgomery] 1973. v, 33 p. illus.

Available from city of Foley, P. O. Box 400, Foley Ala. 36535 and National Technical Information Service, 2285 Royal Port Road, Springfield, Va. 22151.

- 19134 -

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$2.50, v. 1; $6.00, v. 2; $3.00, v. 3; $4.00, v. 4; $7.00, v. 5. Plus 5 percent tax for California residents; sold by Dept. of Water Resources, P. O. Box 388, Sacramento, California 95802. 65-64067

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ADJUTANT GENERAL'S OFFICE. Report of the adjutant general of the State of Michigan. 1971-72. [Lansing] vi, 128 p. illus. biennial. 9-17033

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AGRICULTURAL EXPERIMENT STATION, East Lansing. Soil survey of Leelanau County, Michigan [by Hermann L. Weber. East Lansing] 1973. 90 p. illus.

Issued in cooperation with the U. S. Soil Conservation Service.

For sale by the Superintendent of Documents, U.S. Government Printing Office, Washington, D.C. 20402. 73-603127

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BLIND AND PHYSICALLY HANDICAPPED LIBRARY, Lansing. Large print catalog, 1973; books in large print available on loan from the Blind and Physically Handicapped Library. Lansing, 1973. ii, 149 p.

Cover title: Large print books.

Free.

BUREAU OF LIBRARY SERVICES. Library tools. Lansing.

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5. Selected list of recommended Michigan books and pamphlets. 1973. 17 p.

Issued by the bureau under a variant name: State Library Services.

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CROP REPORTING SERVICE. Michigan agricultural statistics. 1972. [Lansing] 48 p. illus. 54-23119

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DEPT. OF AGRICULTURE. Michigan country carousel; touring Michigan farms. [Lansing, n. d.] unpaged. illus.

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DEPT. OF EDUCATION. Compensatory education services. Compilation report. 1971-72. [Lansing] 113 p. illus.

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DEPT. OF EDUCATION. The equating report: year-to-year analysis of the cognitive tests of the Michigan educational assessment program, 1970-72 [by Thomas Fisher with the assistance of Philip Kearney and others] Lansing, 1973. v, 39 p. illus.
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Report period ends June 30. 70-649493

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DEPT. OF STATE POLICE. Michigan traffic accident digest. 1972. Lansing. 8 p. illus.

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DIVISION OF LAND SALES. General rules filed with secretary of state [July 27, 1973. Lansing, 1973] 39 p.

FISH DIVISION. Fisheries management report. [Lansing]

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5. Michigan's Great Lakes trout and salmon fishery (1969-1972) 1973. ii, 105 p. illus.
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1794. The standing crop of fish in Michigan lakes, by James C. Schneider. 1973. 35 p.

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1795. Density dependent growth and mortality of yellow perch in ponds, by James C. Schneider. 1973. 18 p. illus.

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1796. Additional observations on growth rate and food habits of the walleye in Michigan waters, by James C. Schneider and Thomas M. Kelly. 1973. 10 p.

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LAWS, STATUTES, ETC. Hearing aids; Act 265 of 1966, as amended [by Legislative Service Bureau] Lansing, Dept. of Licensing and Regulation, 1972. 8 p.

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73-622701

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E-766. Culture and agricultural importance of earthworms, by Robert C. Ball and L. L. Curry. 1973. 27 p. illus. (Its Natural resources series)

MICHIGAN STATE UNIVERSITY, East Lansing. Dept. of Agricultural Economics. African rural employment study; African rural employment paper. [East Lansing]
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6. A framework for research on the economics of farm mechanization in developing countries [by] Gordon Gemmill and Carl K. Eicher. 1973. 67 p. 73-623257

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7. The effects of taxes and subsidies on land and labour utilization in Nigerian agriculture [by] Francis Sulemanu Idachaba. 1973. 30 p. illus. 73-623301

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8. Methodology and problems of farm management investigations: experiences from northern Nigeria [by] D. W. Norman and Dept. of Economics, Kansas State University. 1973. 47 p. 73-623302

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100. Administrative rules of the Department of Social Services, prepared by the Legislative Service Bureau. 1972. various pagings.

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46. Neoclassical vs. evolutionary theories of economic growth: critique and prospectus [by] Richard R. Nelson and Sidney G. Winter. 1973. 45 p.

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DEPT. OF AGRICULTURE. Minnesota dairy plants; a listing of dairy plants by counties coded to identify the type of operation and organization of each plant. 1973. St. Paul. 30 p.
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Issued in cooperation with Division of Instruction, School Library Unit, Dept. of Education.

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DEPT. OF EDUCATION. Professions Development Section. EPDA B2 in Minnesota; programs to provide specialized training for teachers and aides, 1969-1972. Edited by Nancy Falk. [St. Paul, 1972?] 32 p. illus.

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DEPT. OF EDUCATION. Pupil Personnel Services Section. Career development resource materials K-6 [by] Charles E. Harwood [and others. St. Paul] 1972. 54 p.

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Issued in cooperation with the Federal Highway Administration. A 51-9116

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41. Minnesota regulations for animal waste control; agricultural engineering [by Philip R. Goodrich. n. d.] 11 p. illus.

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First edition was issued by the Mississippi Hospital Association in 1968.
Complete in 2 pts. 72-619611

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EMPLOYMENT SECURITY COMMISSION. Smaller communities program; Itawamba County, Mississippi. [Jackson] 1973. 2 v. illus.
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100-11. TB and VD [by Susie Overstreet. 6] p. illus.
Issued in cooperation with Division of Continuing Education, Mississippi State University.

MISSISSIPPI STATE UNIVERSITY, State College. Cooperative Extension Service. Better living series; management lesson. [State College]

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300-6. Don't get gypped (fraud) [by Julia H. Barnes. n. d. 4] p. illus.
Issued in cooperation with the Division of Continuing Education, Mississippi State University.

- 20310 -

300-7. Buy now and pay later [by Julia H. Barnes. n. d. 4] p. illus.
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MISSISSIPPI STATE UNIVERSITY, State College. Cooperative Extension Service. Information sheet. [State College]

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581. Mowing and dethatching home lawns [by Hiram D. Palmertree. n. d. 2] p. illus.

- 20312 -

601. Fly casting for 4-H'ers [by Thomas L. Wellborn. n. d. 4] p. illus.

- 20313 -

602. Spin fishing for 4-H'ers [by Thomas L. Wellborn. n. d. 4] p. illus.

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- 20314 -

343. Guide to cotton insect control. 1973. [By David F. Young, Jr. and others] folder.

- 20315 -

505. Electricity; your helper. Book 2 [by Frances Fortenberry and John L. McVey. n. d.] 39 p. illus.

- 20316 -

795. Grenada County family recreation guide; North Mississippi Recreational Development Association [by Bob T. Chapin. n. d.] folder. illus.

- 20317 -

801. Pepper diseases and their control in Mississippi [by Donald J. Blasingame. n. d.] 7 p. illus.

- 20318 -

802. Cotton seedling disease control [by the Mississippi Cotton Seed Treatment Committee and others. 1972?] 7 p. illus.

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814. Fishing the 4 lakes, by Lewis R. Shelton, III. [n. d. 2] p. illus.
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817. Better kitchen storage [by Bernice Strawn in consultation with extension home management specialists at the University of Idaho and Washington State University. n. d.] 15 p. illus.
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823. Pots and pans for cooking [by Frances Fortenberry. n. d.] 7 p. illus.

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824. Madison County family recreation guide to camping, hunting, and fishing [by Bob T. Chapin in cooperation with Canton Area Chamber of Commerce. n. d.] folder. illus.

- 20323 -

825. 4-H dairy leader's lesson plans [by Gerald Taylor. n. d.] 64 p. illus.

- 20324 -

827. Pickle recipes [by Ina G. Kimbrough. n. d. 4] p. illus.

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RESEARCH AND DEVELOPMENT CENTER. Comprehensive plan; initial housing element; land use analysis; land development and major thoroughfare plan for Calhoun City-Derma, Mississippi, prepared by Comprehensive Planners, Inc. [Prepared in association with the cities of Calhoun City and Derma. Jackson] 1972. 62 p. illus.

Available from National Technical Information Service, 5285 Port Royal Road, Springfield, Virginia 22151.

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Cover title: Comprehensive plan; IV. Zoning ordinance. V. Subdivision regulations. Derma, Mississippi.

Available from the National Technical Information Service, 5285 Port Royal Road, Springfield, Virginia 22151.

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STATE HIGHWAY DEPT. Traffic and Planning Division. Mississippi financial statistics for highway planning on State highways, county roads, city streets. 1972. Prepared in cooperation with the Federal Highway Administration. [Jackson] 104 p. illus. annual.

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AGRICULTURAL EXPERIMENT STATION, Columbia. Research bulletin. Columbia.

- 20333 -

997. Agricultural loan evaluation with discriminant analysis [by] R. Bruce Johnson and Albert R. Hagan. 1972. 16 p. illus.

- 20334 -

AUDITOR'S OFFICE. [Accounting records and operating procedures of Southeast Missouri State College] 1970/71. Jefferson City. 14 l.

Report year ends June 30.

- 20335 -

AUDITOR'S OFFICE. [Accounting records of the legislative branch of Missouri State government comprising the General Assembly, Committee on Legislative Research and Committee on State Fiscal Affairs] Jefferson City [1972?] 18 l.

- 20336 -

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CENTRAL MISSOURI STATE UNIVERSITY, Warrensburg. New faculty members. 1972/73. Warrensburg. unpaged. illus.

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- 20340 -

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- 20341 -

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- 20342 -

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DEPT. OF COMMUNITY AFFAIRS. A comprehensive plan for development; Scott City, Missouri [by] Ronald C. Yersak. [Prepared] by the Bootheel Regional Planning Commission. [Prepared] for the Scott City Planning Commission. [Jefferson City] 1973. iv, 51 p. illus.

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Cover title: Bootheel regional recreation and open space plan supplement no. 1.

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Complete in 2 vol.

- 20361 -

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- 20362 -

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- 20363 -

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- 20364 -

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- 20365 -

DIVISION OF FISHERIES. Abstracts of fishery research reports. No. 8-10; 1969-71. Edited by John L. Funk. [Jefferson City] 3 v.

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28. Flood-volume design data for Missouri streams, by John Skelton. 1973. iv, 28 p. illus.

- 20367 -

DIVISION OF HEALTH. Bureau of Health Education Services. Film catalog. 11th ed.; 1973. Jefferson City. xxvi, 151 p. illus.

- 20368 -

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- 20369 -

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- 20370 -

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Report year ends June 30.
Issued by the college under a variant name: Southeast Missouri State University.

- 20371 -

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- 20372 -

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- 20373 -

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AGRICULTURAL EXPERIMENT STATION, Bozeman. Research report. Bozeman.

- 20374 -

37. Montana livestock feeders report. 16th; 1973. various pagings. illus.
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43. Dryland sodding with native grasses for permanent erosion control [by] Brian W. Sindelar. Prepared in cooperation with the Dept. of Highways and Federal Highway Administration. [1973] 22 l. illus.

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- 20377 -

87. Geology and water resources of eastern part of Judith Basin, Montana, by R. D. Feltis. Prepared by the U. S. Geological Survey. 1973. iv, 51 p. illus. 73-623286

- 20378 -

88. Directory of mining enterprises. 1972. Compiled by Don C. Lawson. iii, 57 p. illus. annual.
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43. Petrology of the northeastern border zone of the Idaho batholith, Bitterroot Range, Montana, by Ronald B. Chase. 1973. iv, 28 p. illus. 73-623288

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60. Structure contour map, Upper Cretaceous, southeastern Montana, by Clifford A. Balster. [n. d.] map on sheet 89 x 58 cm.

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- 20385 -

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- 20388 -

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- 20389 -

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- 20390 -

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- 20391 -

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- 20392 -

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- 20393 -

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Report year ends June 30.

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- 20394 -

15. The setting of sulphur dioxide standards in Montana, by June Thornton, William Tomlinson and Melvin L. Thornton. 1973. [7] p.

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153. Nebraska grain sorghum performance tests. 1972. [By] A. F. Dreier [and others] 39 p. illus.

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- 20396 -

522. Yield and food value of selected silage crops fed to calves [by D. C. Clanton and J. F. Karn. 1973] 15 p. illus.

- 20397 -

524. Spring and fall freeze probabilities in Nebraska [by R. E. Neild and Morris Webb, Jr. 1973] 52 p. illus.

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525. The Sandhills ranch business in 1970 and comparisons with 1960 and 1965 [by A. W. Epp and Robert E. Perry. n.d.] 11 p.

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- 20402 -

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- 20403 -

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- 20405 -

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- 20413 -

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7. Fort Kearny [by Myrtle D. Berry. n.d. 8] p. illus.

- 20417 -

8. Nebraska in the Civil War [by Myrtle D. Berry. n.d.] unpaged. illus.

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- 20424 -

G 73-23. Fire blight of apples and pears [by] D. S. Wysong [and] W. C. Whitney. [1973. 2] p.
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UNIVERSITY OF NEBRASKA, Lincoln. College of Agriculture. Extension Service. Planning, growing, and preparing vegetables for exhibit [by R. E. Neild] Lincoln[n.d.] 11 p. illus.

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Issued in cooperation with the Nebraska Recreation and Park Association.

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- 20434 -

UNIVERSITY OF NEBRASKA, Lincoln. Financial Aid Dept. Undergraduate financial assistance at the University of Nebraska, Lincoln, 1973-74. [Lincoln, n.d.] 10 p.
Cover title: Financial assistance, 1973-1974.

- 20435 -

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UNIVERSITY OF NEBRASKA TEACHERS COLLEGE, Lincoln. Dept. of Educational Services. Teacher Placement Division. Report. 1968/69-1970/71. Lincoln. 3 v. illus. annual.

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- 20437 -

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Report period ends June 30.

- 20438 -

DEPT. OF HIGHWAYS. Planning Survey Division. Inventory and Road Life Section. Status of road system mileage. 1973. Carson City. iv, 41 l. annual.

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- 20439 -

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- 20440 -

54. Regional ground-water systems in the Nevada test site area, Nye, Lincoln, and Clark Counties, Nevada, by F. Eugene Rush. Prepared cooperatively by the U.S. Geological Survey. 1971. 25 p. illus. 73-623282

- 20441 -

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Report period ends June 30.

- 20442 -

LAWS, STATUTES, ETC. Statues of the State of Nevada. 57th session; 1973. [Carson City, State Print. Office] 2 v. 12-37068

- 20443 -

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Report year ends June 30.

- 20444 -

LEGISLATIVE COUNSEL BUREAU. Audit report, Department of Administration, Personnel Division. 1970/71. Carson City. 4.16 p.
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DIVISION OF COMMUNITY SERVICES. Central Area Office. Subdivision regulations; Apex, North Carolina [by Apex Planning Board. Prepared for the town of Apex, North Carolina. Raleigh, n.d.] 44 l. illus.

Issued by the office under a variant name: Central Field Office.

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DIVISION OF COMMUNITY SERVICES. Central Area Office. Wilson County facilities plan; Wilson County, North Carolina [by Ervin G. Dobson. Prepared by Wilson County Planning Board. Prepared for the county of Wilson, North Carolina. Raleigh, 1973] 57 l. illus.

Issued by the office under a variant name: Central Field Office.

$2.00.

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DIVISION OF COMMUNITY SERVICES. Central Area Office. Zoning ordinance, Wendell, North Carolina [by Ralph Willoughby. Prepared by Wendell Planning Board. Prepared for town of Wendell, North Carolina. Raleigh, 1973] 59 l.

Issued by the office under a variant name: Central Field Office.

$2.00

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DIVISION OF COMMUNITY SERVICES. Northeastern Area Office. Group housing project ordinance; Carteret County [by Garry C. Mercer. Washington, 1973] 12 l.

Issued by the office under a variant name: Northeastern Field Office.

$1.00.

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DIVISION OF COMMUNITY SERVICES. Northeastern Area Office. Jones County land potential study and sketch development plan[by Richard A. Fender. Prepared by Jones County Planning Board. Prepared for Jones County, North Carolina. Washington, 1973] 3, 76, A-3 p. illus.

Issued by the office under a variant name: Northeastern Field Office.

$3.00.

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DIVISION OF COMMUNITY SERVICES. Piedmont Area Office. Capital improvements budget, Anson County, North Carolina [by Anson County Planning Board. Prepared for Anson County, North Carolina. Salisbury, 1973] 16 l.

Issued by the office under a variant name: Piedmont Field Office.

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DIVISION OF COMMUNITY SERVICES. Piedmont Area Office. Community facilities plan, Anson County, North Carolina [by Willie A. Dixon. Prepared by Anson County Planning Board. Prepared for Anson County, North Carolina. Salisbury, 1973] 33 l. illus.

Issued by the office under a variant name: Piedmont Field Office.

$2.00

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DIVISION OF COMMUNITY SERVICES. Piedmont Area Office. Community facilities plan, Thomasville, North Carolina [by Robert L. Keber. Prepared for the city of Thomasville, North Carolina. Salisbury, 1973] 40 l. illus.

Issued by the office under a variant name: Piedmont Field Office.

$2.00

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DIVISION OF COMMUNITY SERVICES. Piedmont Area Office. Population & economic report, Thomasville, North Carolina [by Robert L. Keber. Prepared for the city of Thomasville, North Carolina. Salisbury, 1973] 31 l. illus.

Issued by the office under a variant name: Piedmont Field Office.

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DIVISION OF COMMUNITY SERVICES. Piedmont Area Office. Population & economy, Reidsville, North Carolina [by Robert. L. Keber. Prepared for the city of Reidsville, North Carolina. Salisbury, 1973] iv, 30 l. illus.

Issued by the office under a variant name: Piedmont Field Office.

$2.00.

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DIVISION OF COMMUNITY SERVICES. Piedmont Area Office. Updated capital improvements budget, Albemarle, North Carolina [by Herold J. Weiler. Prepared by Planning Board. Prepared for city of Albemarle. Salisbury, 1973] 36 l.

Issued by the office under a variant name: Piedmont Field Office.

$2.00

- 20581 -

DIVISION OF COMMUNITY SERVICES. Piedmont Area Office. Updated community facilities plan, Madison-Mayodan, North Carolina [by Madison Planning Board and Mayodan Planning Board. Prepared for town of Madison, North Carolina and town of Mayodan, North Carolina. Salisbury, 1973] 40 l. illus.

Issued by the office under variant name: Piedmont Field Office.

$2.00

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DIVISION OF COMMUNITY SERVICES. Piedmont Area Office. Updated community facilities plan, Mount Airy, North Carolina [Salisbury, 1973] 41 l. illus.

Issued by the office under a variant name: Piedmont Field Office.

$2.00

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DIVISION OF COMMUNITY SERVICES. Piedmont Area Office. Updated land development plan, Mount Airy, North Carolina [by Willie A. Dixon. Salisbury, 1973] 35 l. illus.

Issued by the office under a variant name: Piedmont Field Office.

$2.00

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DIVISION OF COMMUNITY SERVICES. Piedmont Area Office. Updated population and economy, Union County, North Carolina [by David E. Bartlett. Prepared for Union County, North Carolina. Salisbury, 1973] 59 l. illus.

Issued by the office under a variant name: Piedmont Field Office.

$2.00

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DIVISION OF COMMUNITY SERVICES. Southeastern Area Office. Capital improvements budget, Sampson County, North Carolina; land use planning for the largest county in North Carolina [by James B. Taylor. Prepared by Sampson County Planning and Development Commission. Fayetteville, 1973] 35 l. illus.

Issued by the office under a variant name: Southeastern Field Office.

Available from Sampson County Auditor's Office.

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DIVISION OF COMMUNITY SERVICES. Southeastern Area Office. Community facilities plan and public improvements program; capital improvements budget, Bladen County, North Carolina [by James T. Farr. Prepared for Bladen County Board of Commissioners. Fayetteville, 1973] 41 l. illus.

Issued by the office under a variant name: Southeastern Field Office.

Available from the Bladen County Courthouse, Elizabethtown, North Carolina.

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DIVISION OF COMMUNITY SERVICES. Southeastern Area Office. Recreation plan; Whiteville, North Carolina [by James T. Farr. Fayetteville, 1973] various pagings. illus.

Issued by the office under a variant name: Southeastern Field Office.

Available from the Municipal Building, Whiteville, North Carolina.

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DIVISION OF COMMUNITY SERVICES. Southeastern Area Office. Rehabilitation of blighted areas study, Whiteville, North Carolina [by James T. Farr. Fayetteville, 1973] iii, 21 l. illus.

Issued by the office under a variant name: Southeastern Field Office.

Available from the Municipal Building, Whiteville, N.C.

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DIVISION OF COMMUNITY SERVICES. Southeastern Area Office. Sketch land development plan, Moore County, North Carolina [by Moore County Planning Board and Planning Office. Fayetteville, n.d.] 33 l. illus.

Issued by the office under a variant name: Southeastern Field Office.

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DIVISION OF COMMUNITY SERVICES. Western Area Office. Capital improvements budget, town of Waynesville, North Carolina [by Michael C. Brinkley. Prepared by Town Planning Board. Prepared for the town of Waynesville, North Carolina. Asheville, 1973] 39 l. illus.

Issued by the office under a variant name: Western Field Office.

$3.00

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DIVISION OF COMMUNITY SERVICES. Western Area Office. Community facilities plan update, 1972-1992; Waynesville, North Carolina [by Basil Berchekas, Jr. Prepared by Waynesville Town Planning Board. Prepared for the town of Waynesville, North Carolina. Asheville, 1972] 68 p. illus.

Issued by the office under a variant name: Western Field Office.

$3.00: available from National Technical Information Service, 2285 Port Royal Road, Springfield, Va. 22151.

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DIVISION OF COMMUNITY SERVICES. Western Area Office. Housing work element for Black Mountain [by Martha Ramsey. Prepared by Black Mountain Planning Board. Prepared for Black Mountain, North Carolina. Asheville] 1973. 30 l.

$3.00.

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DIVISION OF COMMUNITY SERVICES. Western Area Office. Housing work element for Haywood County [by Martha Ramsey. Prepared by Haywood County Planning Board. Prepared for Haywood County, North Carolina. Asheville] 1973. 38 l. illus.

$3.00: available from National Technical Information Service, 2285 Port Royal Road, Springfield, Va. 22151.

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DIVISION OF COMMUNITY SERVICES. Western Area Office. Housing work element for Madison County [by Martha Ramsey. Prepared by Madison County Planning Board. Prepared for Madison County, North Carolina. Asheville] 1973. 40 l.

Issued by the office under a variant name: Western Field Office.

$3.00: available from National Technical Information Service, 2285 Port Royal Road, Springfield, Va. 22151.

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DIVISION OF COMMUNITY SERVICES. Western Area Office. Land use plan revision, Brevard, North Carolina [by David Garriga. Prepared by Brevard Planning Board. Prepared for the city of Brevard, North Carolina. Asheville] 1973. 63 p. illus.

Issued by the office under a variant name: Western Field Office.

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NORTH CAROLINA STATE UNIVERSITY AT RALEIGH. O[perations] r[esearch] report. Raleigh.

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86. Negative cycles, duality and the simplex method, by G. E. Bennington and R. J. Coppins. 1973. 7 l. illus.

NORTH CAROLINA STATE UNIVERSITY AT RALEIGH. Agricultural Extension Service. [Extension] circular. [Raleigh]

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326. Fruit trees and ornamentals, budding and grafting. 1973. [By Melvin H. Kolbe and R. Gordon Halfacre. 11 p. illus.

NORTH CAROLINA STATE UNIVERSITY AT RALEIGH. Agricultural Extension Service. Ext[ension] folder. [Raleigh]

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282. Keep your cattle healthy; protect them against grass tetany [by R. F. Behlow, G. S. Parsons, and R. W. Harvey. 1973. 3] p.

NORTH CAROLINA STATE UNIVERSITY AT RALEIGH. Center for Occupational Education. Center research and development report. Raleigh.

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14. Education and manpower [by] Charles I. Jones. 1972. vi, 72 p.

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15. The value orientation test: an exploration of the culture of poverty thesis using a new projective instrument [by] Majorie G. Kelley. 1972. vi, 152 p. illus.

NORTH CAROLINA STATE UNIVERSITY AT RALEIGH. Dept. of Economics. Economics information report. Raleigh.

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31. Some economic aspects of vertical integration in the North Carolina hog industry [by] John E. Ikerd and James Higgins. 1973. 41 p.
Free.

NORTH CAROLINA STATE UNIVERSITY AT RALEIGH. Dept. of Economics. Economics research report. Raleigh.

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23. Economic effects of intercounty transfer of flue-cured tobacco quota [by] Dale M. Hoover and Sophia I. Efstratoglou Todoulos. 1973. 92 p. illus.
Free. 73-623153

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24. An economic analysis of alternative investment opportunities in apple processing [by] Jorge Gutierrez-Villarreal [and others] 1973. 50 p. illus. 73-623178

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25. Real property taxes and farm real estate values in North Carolina [by] E. C. Pasour, Jr. 1973. 54 p. illus.
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STATE PLANNING DIVISION. Drainage and flood control in North Carolina multi-county region R, by Albemarle Regional Planning and Development Commission. [Raleigh] 1973. 8 l.
Issued by the division under a variant name: Office of State Planning.

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STATE PLANNING DIVISION. Housing report for North Carolina multi-county region R, by Albemarle Regional Planning and Development Commission. [Raleigh] 1973. 8 l.+ illus.
Issued by the division under a variant name: Office of State Planning.

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STATE PLANNING DIVISION. Open space and recreation for North Carolina multi-county region R, by Albemarle Regional Planning and Development Commission. [Raleigh] 1973. 23 l.+ illus.
Issued by the division under a variant name: Office of State Planning.

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STATE PLANNING DIVISION. A statement of regional transportation needs, by Albemarle Regional Planning and Development Commission. [Raleigh] 1973. 24 l.+ illus.
Issued by the division under a variant name: Office of State Planning.

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STATE PLANNING DIVISION. Updated overall program design and housing element for the Albemarle Regional Planning and Development Commission [by F. Spellman, R. Brockett, and S. Mandt. Prepared by Albemarle Regional Planning and Development Commission. Raleigh] 1973. 50 l.
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STATE PLANNING DIVISION. Water and sewer report for North Carolina multi-county region R, by Albemarle Regional Planning and Development Commission. [Raleigh] 1973. 9 l. illus.
Issued by the division under a variant name: Office of State Planning.

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UNIVERSITY OF NORTH CAROLINA AT CHAPEL HILL. Institute of Government. Air pollution controls in North Carolina: a report on their legal and administrative aspects, by William A. Campbell [and others] Chapel Hill, 1973. ii, 126 p. illus. 73-623324

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UNIVERSITY OF NORTH CAROLINA AT CHAPEL HILL. Institute of Government. Law enforcement policies directed toward controlling possession and sale of illegal drugs; a discussion paper prepared for [the] Community Drug Action Committee, Charlotte-Mecklenburg, North Carolina, prepared by Gloria A. Grizzle. Chapel Hill, 1973. iii, 62 l. illus.

UNIVERSITY OF NORTH CAROLINA AT CHAPEL HILL. Institute of Government. Property tax bulletin. Chapel Hill.

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40. Taxing discovered property-- computation of principal and penalty. 1973. 27 p.

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UNIVERSITY OF NORTH CAROLINA AT CHAPEL HILL. Institute of Government. Serrano-Rodriguez, a summary of report on North Carolina school finance: responses to Serrano- Rodriquez. [Chapel Hill, 1972?] 16 p. illus.

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AMERICAN REVOLUTION BICENTENNIAL COMMISSION. Bicentennial guidebook. [Bismarck, n.d.] 9, 2 p. illus.

Commission created by Laws of 1973, Ch. 440, approved Mar. 28, 1973.

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BANK OF NORTH DAKOTA. Report. 1972. [Bismarck] unpaged. illus. annual. 72-624331

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DEPT. OF PUBLIC INSTRUCTION. Elementary and secondary education act of 1965 - Title I; annual evaluation report. 1971/72. [Bismarck] 30 p. illus.

Report year ends June 30.

- 20618 -

DEPT. OF PUBLIC INSTRUCTION. North Dakota educational facts; a statistical report. 1971/72. Bismarck. 19 p. illus.

- 20619 -

ELEMENTARY EDUCATION OFFICE. Report, elementary schools. 12th-13th, 16th; 1968/69-1969/70, 1972/73. Bismarck. 3 v. annual.

Issued prior to 1972/73 under the Dept. of Public Instruction.

GEOLOGICAL SURVEY. Bulletin. Grand Forks.

- 20620 -

55, pt. 1. Geology of Burke County, North Dakota, by T. F. Freers. Prepared by the Geological Survey in cooperation with the State Water Commission, the U. S. Geological Survey, and Burke and Mountrail Counties Water Management Districts. 1973. 32 p. illus. (State Water Commission. County ground water studies no. 14, pt. 1)

Issued with 3 geologic maps. 73-623362

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55, pt. 4. Geology of Mountrail County, North Dakota, by Lee Clayton. Prepared by the Geological Survey in cooperation with the State Water Commission [and others] 1972. vii, 70 p. illus. (State Water Commission. County ground water studies no. 14, pt. 4)

Issued with 2 geologic maps. 73-623359

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56, pt. 1. Geology of Mercer and Oliver Counties, North Dakota, by C. G. Carlson. Prepared by the Geological Survey in cooperation with the State Water Commission, the U. S. Geological Survey, and the Mercer and Oliver Counties Water Management Districts. 1973. v, 72 p. illus. (State Water Commission. County ground water studies no. 15, pt. 1)

Issued with 4 geologic maps. 73-623358

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57, pt. 3. Ground-water resources, Nelson and Walsh Counties, North Dakota, by Joe S. Downey. Prepared in cooperation with the U. S. Geological Survey [and others] 1973. v, 67 p. illus. (State Water Commission. County ground-water studies no. 17, pt. 3) 73-623360

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63. Mineral and water resources of North Dakota, prepared in collaboration with the U. S. Geological Survey, U. S. Bureau of Reclamation, and U. S. Bureau of Mines. 1973. xv, 252 p. illus.

Publication of the U.S. 93d Congress, 1st session Cimmittee on Interior and Insular Affairs by Geological Survey under new cover.

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64, pt. 2. Ground-water basic data for Griggs and Steele Counties, North Dakota, by Joe S. Downey, R. D. Hutchinson, and G. L. Sunderland. Prepared in cooperation with the U. S. Geological Survey [and others] 1973. ii, 468 p. illus. (State Water Commission. County ground water studies no. 21, pt. 2) 73-623361

NORTH DAKOTA STATE UNIVERSITY, Fargo. Cooperative Extension Service. Circular. Fargo.

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HE-114. Apples and crabapples [by Ruth Krause. n.d. 4] p. illus.

Series numbering duplicated.

- 20627 -

HE-117. Gooseberries; raspberries; strawberries [by] Ruth Krause. [n.d. 2] p. illus.

- 20628 -

HE-118. Hurray for honey [by] Rose Ann Millette. [n.d. 4] p. illus.

- 20629 -

HE-119. Beans [by] Ruth Krause. [n.d. 4] p. illus.

- 20630 -

HE-120. Seeds from the sunflower [by] Rose Anne Millette. [1972? 3] p. illus.

- 20631 -

HE-121. Pasta: macaroni, spaghetti, noodles [by] Rose Anne Millette. [n.d. 3] p.

- 20632 -

HE-122. Squash [by] Ruth Krause. [n.d. 4] p. illus.

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HE-123. The goodness of wheat [by] Rose Anne Millette. [n.d. 4] p.

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NORTH DAKOTA STATE UNIVERSITY, Fargo. Cooperative Extension Service. Decorating for family satifaction [by] Sharon Anderson. Fargo [n.d.] 8 p. illus.

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SOCIAL SERVICE BOARD. Division of Research and Statistics. North Dakota welfare statistics. 1969/70. Bismarck. 40 p. annual.
Issued by the board under its former name: Public Welfare Board.

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SOCIAL SERVICE BOARD. [Division of] Research and Statistics. Statistics, juvenile court and State youth authority; delinquency, dependency & neglect, special proceedings. 1972. Bismarck. 66 p. illus. annual.
Title varies: North Dakota juvenile court statistics; delinquency, dependency & neglect, special proceedings.

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SOIL CONSERVATION COMMITTEE. Proceedings [of the] North Dakota Soil Erosion & Sediment Control Conference, January 17-18, 1973. Sponsored by the committee [and the] North Dakota Association of Soil Conservation Districts. Assisted by the National Association of Conservation Districts. Bismarck [1973] 70, 13 p. 73-623406

STATE LABORATORIES DEPT. Bulletin. Bismarck.

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169. Petroleum products and anti-freeze report. 1972. [By] L. A. Koehler. 40 p. annual.
$1.00 a copy, out of State requests. 45-25711
Free to N. D. residents; $1.00.

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170. Feeds, fertilizers, pesticides report. 1972. [By] L. A. Koehler. 73 p. annual.
$1.00 a copy, out of State requests. 50-62870
Free to N. D. residents; $1.00.

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171. Food and drug bulletin. 1973. [By] L. A. Koehler. 70 p. annual.
$1.00 a copy, out of State requests. 45-17028
Free to N. D. residents; $1.00.

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AGRICULTURAL RESEARCH AND DEVELOPMENT CENTER, Wooster. Research circular. Wooster.

- 20641 -
193. A study of the grass tetany syndrome in Ohio [by] A. L. Barta, E. M. Kohler [and] J. F. Underwood. 1973. 15 p. illus.

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194. Evaluation of Ohio dairy feeding rations [by] H. M. Keener [and] H. R. Conrad. 1973. 16 p. illus.

AGRICULTURAL RESEARCH AND DEVELOPMENT CENTER, Wooster. Research summary. Wooster.

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70. Forestry research review. 1st; 1973. 26 p. illus.

- 20644 -
AUDITOR OF STATE. Public Relations Office. Compatible and incompatible offices in State and local government in Ohio. Columbus, 1973. i, 40 p. illus.

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BUREAU OF EMPLOYMENT SERVICES. Division of Research and Statistics. Average hourly earnings of production workers in Akron metropolitan area. 1972. Columbus. [1] l. annual. (Its Table RS-790-4-1)

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BUREAU OF EMPLOYMENT SERVICES. Division of Research and Statistics. Average hourly earnings of production workers in Toledo metropolitan area. 1972. Columbus. [1] l. annual. (Its Table RS-790-4-7)

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BUREAU OF EMPLOYMENT SERVICES. Division of Research and Statistics. Average weekly earnings of production workers in Akron metropolitan area. 1972. Columbus. [1] l. annual. (Its Table RS-790-2-1)

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BUREAU OF EMPLOYMENT SERVICES. Division of Research and Statistics. Average weekly hours of production workers in Akron metorpolitan area. 1972. Columbus. [1] l. annual. (Its Table RS-790-3-1)

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BUREAU OF EMPLOYMENT SERVICES. Division of Research and Statistics. Nonagricultural wage and salary employment in Akron metropolitan area. 1972. Columbus. [1] l. annual. (Its Table RS-790-1-1)

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BUREAU OF EMPLOYMENT SERVICES. Division of Research and Statistics. Nonagricultural wage and salary employment in Ohio. 1972. [Columbus] 3 p. annual. (Its Table RS-790-1-0)

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BUREAU OF SERVICES FOR THE BLIND. Commercial catalog of pushbrooms, mops, brushes, house brooms. Columbus [n.d. 5] p. illus.

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DEPT. OF DEVELOPMENT. Planning Division. Comprehensive plan; Lawrence County, Ohio, prepared by Planit Ltd. Prepared for Lawrence County Planning Commission. [Columbus] 1973. 134 p. illus.

Available from National Technical Information Service, 2285 Port Royal Road, Springfield, Va. 22151.

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DEPT. OF EDUCATION. Division of Federal Assistance. Evaluation of Title I (Elementary and secondary education act); Title I in Ohio. 4th; 1968/69. Columbus. 32 p. illus. annual. 67-65848

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DEPT. OF EDUCATION. Division of Federal Assistance. Report. 7th; 1971/72. Worthington. 36 p. illus. annual.

Report year ends June 30.

Has also a distinctive title: Educational opportunities through federal assistance programs.

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DEPT. OF FINANCE. Report of the director of finance. 1971/72. [Columbus] xvii, 108 p.+ annual.

Report year ends June 30.

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DEPT. OF HEALTH. Venereal disease education; teachers' resources. Rev. [Columbus] 1973. 19 p. illus.

Issued by the Dept. in cooperation with the Ohio Dept. of Education.

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DEPT. OF INSURANCE. List of insurance companies authorized to transact business in the State of Ohio. July 1, 1973. Columbus. 31 p.

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DEPT. OF INSURANCE. The Ohio consumers guide to auto insurance. [Columbus, n.d. 7] p. illus.

- 20689 -

DEPT. OF INSURANCE. The Ohio consumers guide to health insurance. [Columbus, n.d.] 13 p. illus.

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DEPT. OF INSURANCE. The Ohio consumers guide to life insurance. [Columbus, n.d.] 13 p. illus.

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Issued by the Highway Division, Traffic Section.

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Issued in cooperation with the Bureau of Water Quality Management and the U.S. Soil Conservation Service.

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v. 25, no. 10. Ferreterias y equipo agropecuario (comercio al por menor); salarios, horas semanales trabajadas y otras condiciones de trabajo: Puerto Rico, diciembre 1971. Hardware stores and farm equipment (retail trade industry); earnings, weekly hours worked and other working conditions: Puerto Rico, December 1971. [1973] 9 l.

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34. 1972 Rhode Island transportation inventory for 1974 national transportation study. 1973. various pagings. illus. 73-623158

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35. State of Rhode Island population, population per acre and percent population change, 1960-1970 [by John Deary] 1973. fil, 7 l. 73-623157

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DEPT. OF SOCIAL AND REHABILITATIVE SERVICES. Social and rehabilitative services. 1970/71. [Providence] 60 p.

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AMERICAN REVOLUTION BICENTENNIAL COMMISSION. South Carolina American Revolution Bicentennial Commission [an information booklet] Columbia [1973] 12 p. illus.

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COMMISSION ON AGING. Directory of services for older South Carolinians. 1973. [Columbia] 149 p.

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DEPT. OF AGRICULTURE. How to select and serve South Carolina peaches; peach tips. [Columbia, n.d.] folder. illus.

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DEPT. OF JUVENILE CORRECTIONS. A report to the people about the South Carolina Department of Juvenile Correction; a progress report . 1969/70. [Columbia] 24 p. illus. annual.

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GENERAL ASSEMBLY. Senate. Journal. 1st. session, 100th General Assembly; 1973. [Columbia] State Budget and Control Board. 2335 p. 55-46514

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Report year ends June 30. 37-28134

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STATE PLANNING AND GRANTS DIVISION. Community Planning Division. Governmental fiscal structure study, McCormick County, South Carolina, by Wilbur Smith and Associates. Prepared for the McCormick County Joint Planning Commission. [Columbia] 1973. iv, 53, A41 l. illus.

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Issued by the dept. under a variant name: Wildlife and Marine Resources Dept. 62-64332

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613. History and acculturation of the Dakota Indians, by James L. Satterlee [and] Vernon D. Malan. [1972?] 55 p. illus.

ARCHAEOLOGICAL COMMISSION. Archaeological studies circular. [Vermillion]

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DIVISION OF GAME AND FISH. Spotlight counts as an index to deer numbers and reproduction in the Black Hills of South Dakota, 1971-1972, Pittman-Robertson project W-75-R-14, job no. D-4.2-14-I-II-III; progress report, by Jeremiah J. Kranz. [Pierre] 1973. 54 l. illus.

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54. Revenue sharing: trick or treat? [By] William O. Farber. 1973. 8 p.

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DEPT. OF EMPLOYMENT SECURITY. Research and Statistics Section. Estimated total nonagricultural employment and annual average hours and earnings data in the Memphis, Nashville, Chattanooga, and Knoxville standard metropolitan statistical areas in Tennessee. 1971 rev.-1972 prelim. Prepared in cooperation with the U. S. Bureau of Labor Statistics. Nashville. unpaged.

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Each issued in envelope containing 1 geologic map.

Beech Grove, by Charles W. Wilson, Jr., and Landon C. Taylor. 1973. 6 p.
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Bradford. 1973. 4 p.
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Cover title: Economic base and population study; regional land use plan.

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UNIVERSITY OF TENNESSEE, Knoxville. Division of Continuing Education. Report. 47th-48th; 1968/69-1969/70. Knoxville. 2 v. annual.

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VOCATIONAL-[TECHNICAL] CURRICULUM LABORATORY. Clerical project, VOE of Tennessee; vocational office education. [Murfreesboro, n.d.] iv, 76 p.

Cover title: vocational office occupations, clerical project.

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VOCATIONAL-[TECHNICAL] CURRICULUM LABORATORY. A programmed teaching project [for] the spirit duplicating process; vocational office occupations. [Murfreesboro. n.d.] i, 26 p. illus.

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COMPTROLLER'S OFFICE. Report of the comptroller of public accounts. 1970/71. [Austin] 2 v. illus. annual.

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Contents.—pt. 1A. Receipts and disbursements of State funds.—pt. 2. Tax collectors' accounts, assessed valuations, tax rates, miscellaneous.

Complete in 3 pts. 10-14923

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Cover title: Summary report, comprehensive plan, Henderson, Texas.

Contents—v. 1. Economic base, physical and natural resources, population studies, condition of structures and housing element, land use, community facilities, circulation and transportation, central business district, environmental assessment, by Robert W. Caldwell and others.—v. 2. Utilities and capital improvements, by Robert E. Fix and Gerry C. Rudd.—v. 3. Administrative controls, by Gerry C. Rudd.

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736. Current-adoption [of] textbooks. 1973/74. 36 p. illus. annual.
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STATE BOARD OF PLUMBING EXAMINERS. Roster of licensed master and journeyman plumbers and plumbing inspectors. Mar. 31, 1970. Austin. xvii, 363 p. annual. 70-631593

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Complete in 2 vol.

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146-9. Pendulum tests on transformer bases for luminaire supports, by Eugene Buth [and others] Sponsored by the dept. in cooperation with the Federal Highway Administration. 1973. iii, 53 p illus.
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148-3. Consequences of freeway displacement to urban residents in low valued housing, by Jesse L. Buffington. Sponsored by the dept. in cooperation with the Federal Highway Administration. 1973. xx, 150 p.
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165-11. Study of traffic responsive ramp closure control, by William R. McCasland and Joseph H. Ibanez. Sponsored by the dept. in cooperation with the Federal Highway Administration. 1972. vi, 24 p. illus.
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502-1F. Evaluation and revision of Texas Highway Department rigid pavement design procedure, by B. Frank McCullough, Harvey J. Treybig [and] Ramesh K. Kher. Conducted for the dept. in cooperation with the U. S. Bureau of Public Roads by the Center for Highway Research, University of Texas at Austin. 1972. xi, 115 p. illus. 73-623409

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Contents.—Data base and data sources.—Description.—Forecasting county income distributions.—Forecasts and analysis of alternatives.—Model test and evaluation.

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101. The Texas cotton ginning industry, 1971-72 season [by William F. Harris. 1973] vii, 58 p. illus.

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171. Chemical and physical characteristics of water in estuaries of Texas. 3d; 1969/70. By D. C. Hahl and Karl W. Ratzlaff. Prepared by the U. S. Geological Survey under cooperative agreement with the board. vii, 123 p. illus. annual.

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73-5. Guidelines for managing the habitat of Merriam's turkey, by Darrell H. Nish. c1973. 26 l.

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73-6. Fish Lake research project; final report, Federal aid in fish restoration, D. J. project-F-24-R-3, final report, by Arnold Bangerter. 1973. 38 l.

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SUPREME COURT. Report of cases decided in the Supreme Court of the State of Utah. Vol. 29; 1972/73. St. Paul, West Pub. Co. xxi, 531 p.
Title on spine: Utah reports, 2d series. 1-24577

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UNIVERSITY OF UTAH, Salt Lake City. Microwave Device and Physical Electronics Laboratory. Studies on the tunability of the stimulated Raman effect due to polaritons in GaP and KH_2PO_4 crystal, by Madhurendra K. Srivastava and Richard W. Grow. Salt Lake City, 1973. x, 130, D10 p. illus.

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1973.
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Vol. 6; 1972/73.
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Vol. 17; 1972/73.

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Vol. 71; 1972/73.
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Vol. 5; 1973/74.

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Vol. 39; 1973.
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Vol. 6; 1971/72.

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Vol. 23; 1972/73.
Free.

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Vol. 7; 1973/74.

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Vol. 28; 1973/74.

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Vol. 15; 1971.

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Vol. 6; 1973/74.
Free.

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1973.

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Frequency changed from semiannual.

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1973.

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Vol. 24; 1973.
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Vol. 6; 1972/73.

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Vol. 7; 1972/73.

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Vol. 2; 1972/73.

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Vol. 26; 1973.
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DEPT. OF HIGHWAYS. Minnesota highways. [St. Paul] quarterly.
Vol. 21; 1973.

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Title varies.

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1973.

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Vol. 36; 1973. 70-631246

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1973.

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Vol. 25; 1973. 50-19626

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1973.

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1970-71, 1973.

DIVISION OF CHILD WELFARE. Echo; Minnesota's foster parent newsletter. [St. Paul] quarterly.
Vol. 6; 1971.

DIVISION OF GAME AND FISH. Section of Game. Game research project; progress report. [St. Paul] quarterly.
Vol. 32; 1972.

DIVISION OF PLANT INDUSTRY. Forest pest newsletter. St. Paul. biweekly.
1971/72.

GEOLOGICAL SURVEY. Newsletter. [Minneapolis]
1970.

GOVERNOR. Press Section. Capsule; a weekly internal bulletin serving all departments. [St. Paul]
Vol. 2; 1973.

MEDICAL SERVICES DIVISION. Education and Manpower Development Section. Minnesota mental health, mental retardation newsletter. [St. Paul] monthly.
Vol. 13; 1973.
Title varies.
Issued in cooperation with Retardation Services Division.

MINNESOTA HISTORICAL SOCIETY. Educational services newsletter. St. Paul.
1973.

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Vol. 5; 1973.

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Vol. 14; 1973/74.

MINNESOTA HISTORICAL SOCIETY. Roots. [St. Paul] 3 no. a year.
Vol. 1; 1972/73.
Supersedes its Gopher historian.
$4.00 a year for individuals, libraries and educational institutions; $2.50 a year for yearly classroom subscriptions in orders of 10 or more.

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Vol. 101; 1973.
$3.50 a year; 55 cents a copy.

SCHOOL FOR THE DEAF, Faribault. The companion. Faribault. monthly (Oct.-June)
Vol. 98; 1972/73.
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Vol. 4; 1972/73.

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Vol. 2; 1973.

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Vol. 1; 1971.
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Vol. 27; 1972.

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Vol. 1; 1973.

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Vol. 5; 1973.
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Vol. 4; 1972/73.

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Vols. 6, 9; 1969/70, 1972/73.

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Vol. 15; 1973/74.

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1973.

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Vols. 21, 23; 1970, 1972.

FORESTRY COMMISSION. Information and Education Dept. Forestry news. [Jackson] monthly.
Vols. 9-10; 1972-73.

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Vols. 35-37; 1971-73.
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$5.00 a year; free to MLA members.

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Vol. 6; 1973.

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59-40435

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Vol. 2, 1971, 1973.

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1973.

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1973.

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1973.

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1973.

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1971-72.

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Vol. 31; 1972/73.

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Vol. 6; 1972/73.

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Vol. 6; 1972.
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Vol. 11; 1972/73.
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Vol. 1; 1972.

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Vol. 5; 1972.
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Vol. 3; 1972/73.

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$3.00 a year; $1.00 a copy.

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Vols. 1-3, 5; 1969-71, 1973.

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Vol. 1; 1972.

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CLEAN WATER COMMISSION. Missouri wastewater digest. Jefferson City.
Vol. 7; 1973.
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COMMISSION ON HUMAN RIGHTS. Progress newsletter. [Jefferson City] monthly.
1973.

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Vols. 1-5; 1969-73.

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Vol. 5; 1973.

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Vols. 31, 33-34; 1970, 1972-73.
Free to adult Missouri residents; $1.00 a year to residents outside Missouri. 51-15182

DEPT. OF CORRECTIONS. Division of Classification and Assignment. Commitments and releases; statistical report. Jefferson City. monthly.
1969-73.

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Vols. 35-39; 1969/70-1973/74.

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Vols. 2-5; 1969/70-1972/73.

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1969-72.
Title changed from School lunch news in Sept. 1972.

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1973.

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Vol. 2; 1973.

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1973.

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1973.

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1973.

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1973.

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Vol. 7; 1973/74.

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Vol. 7[1973]
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Vol. 30; 1973.

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Vols. 2, 4; 1971, 1973.

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*STATE LIBRARY, Jefferson City. State Government publications. Jefferson City. bimonthly.
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Vols. 1-2; 1972-73.

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Vol. 3; 1972.
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Vol. 1; 1971/72.

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Vol. 38; 1973.
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37-18290

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Vol. 41; 1972/73.
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Vols. 2-4; 1970-72.
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Vols. 1-3; 1969/70-1971/72.

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Vol. 1; [1971]

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Vol. 2; 1973.
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Vol. 1; 1973.

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1973.

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Vol. 18; 1973.

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1972.

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Vol. 2; 1970.
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Vol. 35; 1973.

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Vol. 8; 1973.

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1971.

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52-20781

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1972.
Title varies slightly. 72-617955

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1972.
Issued by the dept. under a variant name: Office of the Commissioner of Financial Institutions.
Issued with Consolidated statement of 42 State banks and 9 national banks in Utah.

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Vol. 8; 1973.
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Vols. 15-16; 1972-73.

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Vol. 33; 1973.
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55-38145

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1972.

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1971.

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Vols. 23-24, 26-27; 1968/69-1969/70, 1971/72-1972/73.
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$1.50 a copy for current vol.

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Vol. 3; 1973.

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Vol. 2; 1972/73

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1973.

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1973.

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1973.

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Vols. 35-36; 1971/72-1972/73.
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49-30803

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Vol. 3; 1973.

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1969-72.

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1972-73.

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1972-73.

DIVISION OF EXCISE AND LICENSE TAXES. Tax Return Section. Classification of gallonage & monies refunded. [Charleston] monthly.
1971-73.
1971 title varies: Recap by classification of gallonage & monies refunded.
1971 issued by the State Tax Dept., Gasoline Excise Division, Refund Section.

EDUCATIONAL BROADCASTING AUTHORITY. Newsletter. [Charleston]
1972.

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1973.
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Vol. 1; 1973/74.

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1972.
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HUMAN RIGHTS COMMISSION. Newsletter. [Charleston]
1973.

LIBRARY COMMISSION. Newsletter. Charleston. irregular.
Vol. 18; 1973.

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Vol. 2; 1973.

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Vol. 4; 1972.

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Vols. 12-13; 1972/73-1973/74.

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1972.

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1972. A60-9225

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1971-73.

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Vol. 44; 1973.

WEST VIRGINIA INSTITUTE OF TECHNOLOGY, Montgomery. Office of Director of Admissions and Registrar. Enrollment data. Montgomery.
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Title for 1969/70 and 1971/72: Enrollment statistics.
1969/70 and 1971/72 issues prepared in cooperation with Computer Center, West Virginia Institute of Technology.
1971/72 issued by the office under a variant name: Office of Director of Admissions.

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1972.

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Vol. 11; 1973/74.
$6.00 a year, individuals in U. S. and Canada; $8.00 a year, foreign and domestic institutions; $3.00 a year, students; $2.00 a copy.

WEST VIRGINIA UNIVERSITY, Morgantown. College of Agriculture and Forestry. West Virginia agriculture and forestry. [Morgantown]
Vol. 5; 1973.
Free to residents of West Virginia.

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Vol. 75; 1972/73. 12-4974

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Vol. 10; 1973.

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Vol. 1; 1973/74.

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Vol. 1; 1972/73.
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1970-71.

BUREAU OF PARKS AND RECREATION. Visitor. [Madison]
Vol. 1 [n.d.]
Free to State park and forest visitors.

COUNCIL ON FIRE SERVICE TRAINING PROGRAMS. Fire service newsletter. Madison.
1969-72.

DEPT. OF BUSINESS DEVELOPMENT. Wisconsin newsletter. [Madison]
1972.

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1972.

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1973. 72-624432

DEPT. OF INDUSTRY, LABOR AND HUMAN RELATIONS. Bureau of Research and Statistics. Employment Security Section. Unemployment insurance claims. [Madison] weekly.
1973.

DEPT. OF LOCAL AFFAIRS AND DEVELOPMENT. DLAD. Madison. monthly.
1972.

DEPT. OF NATURAL RESOURCES. Wisconsin conservation bulletin. [Madison] bimonthly.
Vol. 38; 1973.
Free to Wisconsin residents. 36-27778

DEPT. OF PUBLIC INSTRUCTION. Division [for] Field Services. Bureau of Organization. Wisconsin school districts - types and numbers by counties. [Madison]
1971-72.

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1969-70.

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Vol. 26; 1972/73.

DEPT. OF REVENUE. Bureau of Central Operations. Liquor and wine shipments into Wisconsin. Madison. monthly.
1969-72.

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1972.

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DEPT. OF TRANSPORTATION. Traffic Planning Section. Automatic recorder station, traffic data, monthly average daily traffic. [Madison]
1971.
Issued in cooperation with the Federal Highway Administration.

DIVISION FOR LIBRARY SERVICES. Channel DLS. Madison.
Vols. 8-9; 1972-73.
Not available for distribution.

DIVISION FOR LIBRARY SERVICES. Wisconsin library bulletin. [Madison] bimonthly.
Vol. 69; 1973.
$2.00 a year; 35 cents a copy. 7-8285

[DIVISION OF CORRECTIONS] Bureau of Planning, Development, and Research. Report of Wisconsin corrections population. [Madison] monthly. (Its Statistical bulletin C-59)
1973.

DIVISION OF HEALTH. Wisconsin's health. [Madison] quarterly.
1973.

DIVISION OF MOTOR VEHICLES. Official bulletin. [Madison]
1972.

DIVISION OF STATE ECONOMIC DEVELOPMENT. Wisconsin's forest products marketing bulletin. Madison.. bimonthly.
1969-71.
Issued in cooperation with the University of Wisconsin.
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EMPLOYMENT SECURITY DIVISION. Employment and wages covered by Wisconsin's U. C. law. Madison. quarterly.
1972.

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1973.

GOVERNOR'S OFFICE OF HIGHWAY SAFETY COORDINATOR. Wisconsin traffic safety reporter. [Madison]
1969-1972.
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Vol. 15; 1973.

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1972-73.

STATE EMPLOYMENT SERVICE. Bureau of Manpower Information. Wisconsin economic indicator. [Madison] monthly.
1973.

STATE EMPLOYMENT SERVICE. Bureau of Program Development and Research. Occupational opportunities information for Wisconsin. Madison.
Vol. 4; 1972.

STATE HISTORICAL SOCIETY. Badger history. [Madison] 4 no. (during school year.)
Vols. 26-27; 1972/73-1973/74.
$1.00 a copy.

STATE HISTORICAL SOCIETY. Exchange. [Madison]
Vol. 15; 1973.
Title varies slightly.

STATE HISTORICAL SOCIETY. Wisconsin magazine of history. [Madison] quarterly.
Vol. 56; 1972/73.
$5.00 a year; $1.75 a copy. 18-27367

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Vols. 19-20; 1972/73-1973/74

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Vol. 12; 1973.

[UNEMPLOYMENT COMPENSATION DIVISION] Bureau of Reports and Analysis. New BLS consumers' price index - national series for urban wage earners and clerical workers (including single workers). [Madison] (Its Stat. release)
1972.
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UNIVERSITY OF WISCONSIN, Madison. Land economics. [Madison] quarterly.
Vol. 48; 1972.
$10.00 a year. 26-19201

UNIVERSITY OF WISCONSIN, Madison. College of Agricultural and Life Sciences. Cooperative Extension Programs. Preschool newsletter. Madison. 6 no. a year.
1972.

UNIVERSITY OF WISCONSIN, Madison. Dept. of African Languages and Literature. Ba shiru. [Madison] semiannual.
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1972.
Issued in cooperation with the U. S. Dept. of Agriculture and Wisconsin counties.
5 cents.

UNIVERSITY OF WISCONSIN, Madison. Elvehjem Art Center. Progress report. Madison.
1968/69-1969/70.
Ceased with 1969/70 issue, superseded by its Annual report/bulletin.

UNIVERSITY OF WISCONSIN, Madison. Industrial Relations Research Institute. IRRI report. [Madison]
1970.
Free.

UNIVERSITY OF WISCONSIN, Madison. Law School. Wisconsin law review. [Madison] quarterly.
1973.
$10.00 a year; $3.00 a copy. 25-25664

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Vol. 18; 1973.

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Vol. 5; c1972.

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Vol. 7; 1972.

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1973.
Title varies.

UNIVERSITY OF WISCONSIN, Milwaukee. UMW magazine. [Milwaukee] quarterly.
Vols. 3-5; 1969-71.
Issued prior to 1971 by the Bureau of Publications, University of Wisconsin.
Ceased with 1971 issue, v. 5, no. 3.

UNIVERSITY OF WISCONSIN, Milwaukee. Board of Regents. Tempest. [Milwaukee] semiannual.
1971-72.
$1.00 a year; 75 cents a copy.

UNIVERSITY OF WISCONSIN SYSTEM. Ethnic and Minority Studies Center. Ethnic and minority studies review. [Stevens Point] semiannual.
Vol. 1; 1972/73.
Free.

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Vol. 1; 1972/73.
Free.

WISCONSIN RESEARCH AND DEVELOPMENT CENTER FOR COGNITIVE LEARNING. Multiunit newsletter. Madison.
Vol. 4; 1972/73.

WYOMING

[CIGARETTE TAX DIVISION] Cigarette tax distribution to towns [cities, and counties] for sales made. [Cheyenne] monthly.
1973.

DEPT. OF REVENUE. Gasoline tax distribution to towns, counties and cities. [Cheyenne] monthly.
1969, 1971-73.

DEPT. OF REVENUE. Sales tax distribution to municipalities. [Cheyenne] monthly.
1973.

DIVISION OF PUBLIC ASSISTANCE AND SOCIAL SERVICES. Statistical report. [Cheyenne] quarterly.
1973.

DIVISION OF PUBLIC ASSISTANCE AND SOCIAL SERVICES. Wyoming child care. Cheyenne.
1969, 1971-73.

EMPLOYMENT SECURITY COMMISSION. Wyoming employment outlook. Casper. monthly.
Vol. 29; 1973/74.

EMPLOYMENT SECURITY COMMISSION. Research and Analysis Section. Employment and total payrolls by industry, selected from employer quarterly reports. Casper. quarterly.
1969-70. 79-63557

EMPLOYMENT SECURITY COMMISSION. Research and Analysis Section. Wyoming area manpower review. Casper. semiannual.
1972.

EMPLOYMENT SECURITY COMMISSION. Research and Analysis Section. Wyoming labor force trends. [Casper] monthly.
Vol. 10; 1973.

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1973.
Title varies slightly.

GAME AND FISH COMMISSION. Wyoming wildlife. [Cheyenne] monthly.
Vol. 37; 1973.
$3.00 a year; 35 cents a copy. 42-31704

OFFICE OF STATE EXAMINER. Abstract report of State and national banks in Wyoming. Cheyenne.
1972. 54-34053

SALES AND USE TAX DIVISION. Net collections of sales & use tax by business classifications by counties for ... returns. [Cheyenne] monthly.
1971-72.

STATE ARCHIVES AND HISTORICAL DEPT. Annals of Wyoming. [Cheyenne] biannual.
Vol. 44; 1972 25-4513

STATE DEPT. OF ECONOMIC PLANNING AND DEVELOPMENT. Wyoming progress reports. [Cheyenne] monthly.
Vol. 5; 1973.
Has running title: Big Wyoming progress report.
Free:

STATE DEPT. OF EDUCATION. ESEA title III bulletin. Cheyenne.
Vol. 1; 1972.

STATE DEPT. OF EDUCATION. Wyoming pony expressions. Cheyenne.
1972.
Issued in cooperation with the Association of Future Homemakers of America.

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Vols. 10-11; 1971/72-1972/73.

STATE HIGHWAY DEPT. Bid tabulation for letting. Cheyenne.
1972.

STATE HIGHWAY DEPT. Tabulation of bids received. [Cheyenne]
1973.

STATE HIGHWAY DEPT. Planning and Research Division. Automatic traffic counter report ... rural areas interstate. [Cheyenne] monthly.
1973.
Title varies slightly.
Issued by the division under a variant name: Planning Division.

STATE HIGHWAY DEPT. Public Information Office. The highwayman. [Cheyenne] quarterly.
Vols. 21-22; 1971-72.

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1973.

STATE TRAINING SCHOOL, Lander. Campus chatter. [Lander] monthly.
1973.
$1.50 a year.

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Vol. 11; 1972.
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Vol. 8; 1973.
Issued in cooperation with the State Bar and the Water Resources Research Institute.

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1970-72.

UNIVERSITY OF WYOMING, Laramie. Range Management Section. Wyoming range management. [Laramie] bimonthly.
1971.

UNIVERSITY OF WYOMING, Laramie. Summer School. The summer roundup. Laramie. weekly.
Vols. 76-79; 1969-72.

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ASSOCIATION OF JUVENILE COMPACT ADMINISTRATORS. Juvenile compact newsletter. New York.
1973.
Address: 36 W. 44th Street, Room 1201, New York, New York 10036.

COUNCIL OF STATE GOVERNMENTS. The American legislator. [Lexington, Ky.] quarterly.
Vol. 3; 1973.
Address: Iron Works Pike, Lexington, Kentucky 40505.
$5.00 a year.

COUNCIL OF STATE GOVERNMENTS. Index to Council of State Governments publications. [Lexingto Ky.]
1972.

COUNCIL OF STATE GOVERNMENTS. Legislative research checklist. [Lexington, Ky.] quarterly.
Vol. 15; 1973. 54-25404

COUNCIL OF STATE GOVERNMENTS. Legislative session sheet. Lexington, Ky. weekly (during the first part of the year, biweekly thereafter).
1973.

COUNCIL OF STATE GOVERNMENTS. State government. [Lexington, Ky.] quarterly.
Vol. 46; 1973/74.
$7.00 a year; $2.00 a copy. 29-25399

COUNCIL OF STATE GOVERNMENTS. State government news. [Lexington, Ky.] monthly.
Vol. 16; 1973.
$5.00 a year. 62-35760

COUNCIL OF STATE GOVERNMENTS. State headlines, highlighting governmental developments in the States. [Lexington, Ky.] biweekly.
1973.
$8.00 a year.

EDUCATION COMMISSION OF THE STATES. Compact. [Denver] bimonthly.
Vol. 5; 1971/72.
Address: 300 Lincoln Tower, 1860 Lincoln Street, Denver, Colorado 80203.
$6.00 a year; $1.00 a copy.

EDUCATION COMMISSION OF THE STATES. ECS bulletin. [Denver] monthly.
Vol 6; 1973/74.

EDUCATION COMMISSION OF THE STATES. Higher education in the States. [Denver] irregular.
Vol. 4; 1973.

GREAT LAKES BASIN COMMISSION. Communicator. [Ann Arbor, Mich.]
Vols. 3-4; 1972-73.
Address: City Center Building, 220 East Huron St., Ann Arbor, Mich. 48108.

GREAT LAKES COMMISSION. The Great Lakes news letter. [Ann Arbor, Mich.] bimonthly.
Vol. 17; 1972/73.
Address: Institute of Science and Technology Bldg., 2200 Bonisteel Blvd., Ann Arbor, Michigan 48105.

INTERSTATE COMMISSION ON THE POTOMAC RIVER BASIN. Potomac Basin reporter. [Washington, D. C.] monthly, except. during Dec.
Vol. 29; 1973
Address: 1025 Vermont Avenue, N. W., Washington, D. C. 20005 72-623298

INTERSTATE OIL COMPACT COMMISSION. Committee bulletin. Oklahoma City.
Vol. 14; 1972.
Address: Headquarters Office, 900 Northeast 23rd Street, P. O. Box 53127, Oklahoma City, Oklahoma 73105.
Free. A59-10106

MAINE-NEW HAMPSHIRE INTERSTATE BRIDGE AUTHORITY. Report. [Portsmouth, N. H.] monthly.
1973.
Title varies: Financial report.

NATIONAL ASSOCIATION OF STATE BUDGET OFFICERS. Newsletter. Lexington, Ky.
Vol. 15; 1973/74.
Available from the Council of State Governments, Iron Works Pike, Lexington, Kentucky 40505.

NATIONAL GOVERNORS' CONFERENCE. Office of Federal-State Relations. Governors' bulletin. Washington, D. C. weekly.
1973.
Not available for distribution.

NEW YORK-NEW JERSEY MILK MARKETING AREA. The market administrator's bulletin. New York. monthly.
Vol. 29-30; 1969-70.
Address: 205 East 42nd Street, New York, New York 10017.

NEW YORK-NEW JERSEY MILK MARKETING AREA. Preliminary class price announcement. New York.
1969.
Publication discontinued with Sept. 1969 issue.

NEW YORK-NEW JERSEY MILK MARKETING AREA. Price announcement. New York.
1973.

NEW YORK-NEW JERSEY MILK MARKETING AREA. Uniform price announcement. New York. monthly.
1970, 1973.

SOUTHERN REGIONAL EDUCATION BOARD. Regional action. [Atlanta] quarterly.
Vol. 24; 1973.
Address: 130 Sixth Street, N. W. Atlanta, Georgia 30313.

SOUTHERN REGIONAL EDUCATION BOARD. Regional spotlight. Atlanta. monthly (Sept. through May)
Vol. 6: 1972/73.

TENNESSEE-TOMBIGBEE WATERWAY DEVELOPMENT AUTHORITY. Tenn-tom-topics. [Columbus, Miss.]
Vol. 1; 1972/73.
Address: Post Office Drawer 671, Columbus, Miss. 39701.

WASHINGTON METROPOLITAN AREA TRANSIT AUTHORITY. Office of Community Services. Metro memo. Washington, D. C.
1972.
Address: 950 South L'Enfant Plaza, S. W., Washington, D. C. 20024.

WESTERN INTERSTATE COMMISSION FOR HIGHER EDUCATION. Reports on higher education. [Boulder, Colo.]
Vol. 19; 1973.
Address. P. O. Drawer P, Boulder, Colorado 80302.

INDEX (PAGES 1245-1412) PHOTOGRAPHED
AT BEGINNING OF VOLUME

NUMBER OF PUBLICATIONS RECORDED
IN THE
MONTHLY CHECKLIST OF STATE PUBLICATIONS
FOR THE CURRENT YEAR

	This Issue	*Total to date*
Alabama	114	443
Alaska	110	414
American Samoa	.....	.....
Arizona	27	419
Arkansas	47	203
California	369	1401
Canal Zone	.....	2
Colorado	19	223
Connecticut	35	328
Delaware	5	56
District of Columbia	11	51
Florida	120	679
Georgia	89	654
Guam	4	9
Hawaii	58	545
Idaho	44	322
Illinois	91	980
Indiana	47	432
Iowa	56	520
Kansas	66	356
Kentucky	66	364
Louisiana	109	563
Maine	26	229
Maryland	46	418
Massachusetts	231	1611
Michigan	145	809
Minnesota	68	493
Mississippi	46	534
Missouri	87	522
Montana	43	303
Nebraska	72	480
Nevada	44	280
New Hampshire	24	128
New Jersey	112	560
New Mexico	23	221
New York	53	1189
North Carolina	73	779
North Dakota	51	502
Ohio	82	513
Oklahoma	40	715
Oregon	70	580
Pennsylvania	120	795
Puerto Rico	11	95
Rhode Island	4	105
South Carolina	27	241
South Dakota	24	256
Tennessee	66	566
Texas	108	941
Trust Territory of the Pacific Islands	1	1
Utah	61	323
Vermont	3	148
Virgin Islands	1	37
Virginia	68	718
Washington	64	868
West Virginia	21	432
Wisconsin	50	658
Wyoming	13	194
Assns. of State Officials	25	201
Total	3490	26409

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